



# SWAMI DAYANANDA SARASWATI VIDYALAYA, ROORKEE, UTTARAKHAND TEACHER APPLICATION FORM

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Passport size  
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Photograph

**Grade Applied for:**

PRT  TGT  PGT  Others

**Subject Applied for.....**

**Instructions for the Candidate (Please read carefully before submitting the documents):**

1. Please fill this application form in your own handwriting and submit it by email at [sdsvroorkee@gmail.com](mailto:sdsvroorkee@gmail.com) Please note that application form will be accepted via e-mail only.
2. Please do attach your self-attested mark sheets/ certificates / degrees with this application form.
3. Only short listed candidates will be called for Written test / Demo Class / Personal Interview on Subject Knowledge, English Proficiency, and General Awareness.
4. Submission of any false information will make you liable for rejection at the time of interview or, if appointed, termination without notice.

## 1. PERSONAL INFORMATION OF THE CANDIDATE:

- I. **Name:** .....
- II. **Gender:** Male ( ) Female ( ) Any other ( )
- III. **Date of Birth:** ..... **Age**.....
- IV. **State:** ..... **Marital Status**.....
- V. **Religion:** Hindu ( ) Muslim ( ) Sikh ( ) Christian ( ) Jain ( ) Any other ( )
- VI. **Category:** General / SC / ST /OBC / Any other, Please specify .....
- VII. **Permanent Address:**  
.....  
.....
- VIII. **Contact Details**  
**Mobile No:** ..... **Alternate No:** .....
- Email ID:** .....

**2. ACADEMIC / PROFESSIONAL QUALIFICATIONS OF THE CANDIDATE:**

<b>Qualification</b>	<b>School / College</b>	<b>Board / University</b>	<b>Subject(s)</b>	<b>Year of Passing</b>	<b>% of Marks</b>
High School					
Inter / +2					
Graduation .....					
Post-Graduation .....					
B. Ed./M. Ed .....					
NTT/CTET .....					
Any other .....					

**3. WORK EXPERIENCE OF THE CANDIDATE:**

<b>Name of the School (please start from the latest job)</b>	<b>Worked (months/years)</b>		<b>Subject &amp; classes taught</b>	<b>Reason for leaving</b>
	<b>from</b>	<b>till</b>		

**Total Experience in teaching in years.....**

**Any other experience than teaching (please specify).....**

**Please mention your last drawn Monthly Salary .....**

**Other Benefits.....**

**Expected Monthly Salary.....**

**4. PLEASE MARK THE ACTIVITIES IN WHICH YOU CAN TRAIN OUR STUDENTS:**

<b>EXTRA CURRICULAR</b>					
Gardening ( )	Photography ( )	Rural Development ( )	Electronics ( )	Commercial Art ( )	Painting ( )
Yoga/Meditation ( )	Carpentry ( )	Nursing ( )	Information Technology ( )	School Band ( )	Handicrafts ( )
First Aid ( )	N.C.C Scouts & Guides ( )	Western Dance ( )	Classical Dance ( )	Vocal Music ( )	Instrumental Music ( )
Graphic Designing ( )	Art and Craft ( )	Agriculture/ Organic Farming ( )	Research Projects ( )	Social Work ( )	Mountaineering/ Trekking ( )
Singing ( )	Financial Literacy ( )	Event Management ( )	Plumbing ( )	Theatre/Drama ( )	Weaving ( )
Cooking ( )	Sketching ( )	Tailoring ( )	( )	Waste Management ( )	Spiritual Development ( )
<b>Any Sports, please specify.....</b>					
<b>LITERARY</b>					
Quiz ( )	Public Speaking ( )	Debates ( )	Creative Writing ( )	School Magazine ( )	Yearbook/ Newsletter ( )
<b>Any other, please mention.....</b>					

**5. IN ABOUT 100 WORDS STATE YOUR REASONS FOR WANTING TO TEACH AT OUR SCHOOL**

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**6. WHO ARE YOUR ROLE MODELS/IDEALS AND WHAT INSPIRES YOU TO FOLLOW THEM?**

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**7. WHAT IN YOUR EXPERIENCE MOTIVATES STUDENTS TO LEARN?**

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**8. HOW WILL YOU CONTRIBUTE TO THE DEVELOPMENT AND GROWTH OF THE STUDENTS AND SCHOOL AS A WHOLE IF YOU ARE APPOINTED TEACHER AT SDSV?**

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**9. PROFESSIONAL REFERENCES: PLEAE SHARE THE CONTACT DETAILS OF TWO REFERENCES (AT LEAST ONE OF THEM MUST BE HEAD OF THE INSTITUTION IN WHICH YOU HAVE WORKED)**

	<b>I</b>	<b>II</b>
<b>NAME OF THE INSTITUTION</b>		
<b>DESIGNATION</b>		
<b>ADDRESS</b>		
<b>CONTACT NUMBER</b>		
<b>EMAIL</b>		

**DECLARATION:** I HEREBY CERTIFY THAT INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. IF ANY INFORMATION IS FOUND TO BE FALSE/INCORRECT, IT WILL DISQUALIFY MY CONTINUATION IN SDSV.

**PLACE** .....

**DATE:** .....

**(FULL SIGNATURE OF THE APPLICANT):** .....